Al-Ruqyah Al-Shariah for protection against jinn possession

I seek refuge in Allah, the Hearing, the Knowing, from the accursed Satan, from his madness, his pride and his poetry.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1-Al-Fatihah: In the name of Allah, the Entirely Merciful, the Especially Merciful. (1)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1-Al-Fatihah: [All] praise is [due] to Allah, Lord of the worlds - (2) The Entirely Merciful, the Especially Merciful, (3) Sovereign of the Day of Recompense. (4) It is You we worship and You we ask for help. (5) Guide us to the straight path - (6) The path of those upon whom You have bestowed favor, not of those who have evoked [Your] anger or of those who are astray. (7)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

2-Al-Baqarah: Alif, Lam, Meem. (1) This is the Book about which there is no doubt, a guidance for those conscious of Allah - (2) Who believe in the unseen, establish prayer, and spend out of what We have provided for them, (3) And who believe in what has been revealed to you, [O Muhammad],

and what was revealed before you, and of the Hereafter they are certain [in faith]. (4) Those are upon [right] guidance from their Lord, and it is those who are the successful. (5) Indeed, those who disbelieve - it is all the same for them whether you warn them or do not warn them - they will not believe. (6) Allah has set a seal upon their hearts and upon their hearing, and over their vision is a veil. And for them is a great punishment. (7)

2-Al-Baqarah: And they followed [instead] what the devils had recited during the reign of Solomon. It was not Solomon who disbelieved, but the devils disbelieved, teaching people magic and that which was revealed to the two angels at Babylon, Harut and Marut. But the two angels do not teach anyone unless they say, “We are a trial, so do not disbelieve [by practicing magic].” And [yet] they learn from them that by which they cause separation between a man and his wife. But they do not harm anyone through it except by permission of Allah. And the people learn what harms them and does not benefit them. But the Children of Israel certainly knew that whoever purchased the magic would not have any share in the Hereafter. And wretched is that for which they sold themselves, if they only knew. (102) And if they had believed and feared Allah, then the reward from Allah would have been [far]better, if they only knew. (103)
2-Al-Baqarah: And We will surely test you with something of fear and hunger and a loss of wealth and lives and fruits, but give good tidings to the patient, (155) Who, when disaster strikes them, say, "Indeed we belong to Allah, and indeed to Him we will return." (156) Those are the ones upon whom are blessings from their Lord and mercy. And it is those who are the [rightly] guided. (157)

وَإِنْ تُكَرَّمْ إِنَّهُ وَاحِدٌ لَا إِلَهَ إِلَّا هُوَ الْرَّحْمَانُ الْرَّحِيمُ ۚ إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالأَرْضِ وَخَلْقِ الْمَآءِ وَالْجِبَالِ وَالْفُلُوكِ الْأَلْوَازِ فِي الْبَرَّ يُمَيِّزُ آنَاسَ مَا أَنْزَلَ اللَّهُ مِنَ السَّمَاوَاتِ مِنْ مَا فَحْيَا بِهِ الْأَرْضِ بَعْدَ مَوْتِهَا وَبَتَّ فِيهَا مِنْ حَكْمٍ دَارِيَةٍ وَتَصَيَّرِيفٍ الرِّيْحِ وَالْسَحَابِ ْمُسَخَّرَ بِنَى السَّمَاوَاتِ وَالْأَرْضِ لا يَدْرِي لَقَوْمُ يَعْقِلُونَ ۗ (البقرة)

2-Al-Baqarah: And your god is one God. There is no deity [worthy of worship] except Him, the Entirely Merciful, the Especially Merciful. (163) Indeed, in the creation of the heavens and earth, and the alternation of the night and the day, and the [great] ships which sail through the sea with that which benefits people, and what Allah has sent down from the heavens of rain, giving life thereby to the earth after its lifelessness and dispersing therein every [kind of] moving creature, and [His] directing of the winds and the clouds controlled between the heaven and the earth are signs for a people who use reason.(164)
2-Al-Baqarah: Allah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great. (255) There shall be no compulsion in [acceptance of] the religion. The right course has become clear from the wrong. So whoever disbelieves in Taghut and believes in Allah has grasped the most trustworthy handhold with no break in it. And Allah is Hearing and Knowing. (256) Allah is the ally of those who believe. He brings them out from darknesses into the light. And those who disbelieve - their allies are Taghut. They take them out of the light into darknesses. Those are the companions of the Fire; they will abide eternally therein. (257)

2-Al-Baqarah: The Messenger has believed in what was revealed to him from His Lord, and [so have] the believers. All of them have believed in Allah and His angels and His books and His messengers, [saying], "We make no distinction between any of His messengers." And they say, "We hear and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination." (285) Allah does not charge a soul except [with that within] its capacity. It will have [the consequence of] what [good] it has gained, and it will bear [the consequence of] what [evil] it has earned. "Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear. And pardon us; and forgive us; and have mercy upon us. You are our protector, so give us victory over the disbelieving people." (286)
3-Al-i-Imran: Alif, Lam, Meem. (1) Allah - there is no deity except Him, the Ever-Living, the Sustainer of existence. (2) He has sent down upon you, [O Muhammad], the Book in truth, confirming what was before it. And He revealed the Torah and the Gospel. (3) Before, as guidance for the people. And He revealed the Qur'an. Indeed, those who disbelieve in the verses of Allah will have a severe punishment, and Allah is exalted in Might, the Owner of Retribution. (4) Indeed, from Allah nothing is hidden in the earth nor in the heaven. (5) It is He who forms you in the wombs however He wills. There is no deity except Him, the Exalted in Might, the Wise. (6)

3-Al-i-Imran: Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise. (18) Indeed, the religion in the sight of Allah is Islam. And those who were given the Scripture did not differ except after knowledge had come to them - out of jealous animosity between themselves. And whoever disbelieves in the verses of Allah, then indeed, Allah is swift in [taking] account. (19)
Qul: Allahumma man shaitana ragim.

قلِ اللَّهُمَّ مَنِ اللَّهُمَّ مُؤِنِّي اللَّمْكَ مِن ذَهَبَ وَتَنْزِعُ اللَّمْكَ مِن ذَهَبٍ وَتَعَزُّ مِن ذَهَبٍ وَتُدْلَكَ مِن ذَهَبٍ بَيِّدُكَ اللَّحْيَ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.  تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُولِجُ النَّهَارَ فِي اللَّيْلِ.

وَتُخْرِجُ النَّارَ مِنَ الْمَيْتَ وَتُخْرِجُ الْمَيْتَ مِنَ النَّارِ وَتَزَرَقُ مِن ذَهَبٍ بَعْظَ حِسَابٍ (3)  

(Al-Imran)

3-Al-IImran: Say, "O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent. (26) You cause the night to enter the day, and You cause the day to enter the night; and You bring the living out of the dead, and You bring the dead out of the living. And You give provision to whom You will without account." (27)

4-An-Nisa: Those who believe fight in the cause of Allah, and those who disbelieve fight in the cause of Taghut. So fight against the allies of Satan. Indeed, the plot of Satan has ever been weak.

(76)
إن هذى الله هو الهدى وأمرنا لستلم لرب العالمين "وأن أقيموا الصلوة واتقوا وهو الذي يد.word...

6-Al-An'am: Say, "Shall we invoke instead of Allah that which neither benefits us nor harms us and be turned back on our heels after Allah has guided us? [We would then be] like one whom the devils enticed [to wander] upon the earth confused, [while] he has companions inviting him to guidance, [calling], 'Come to us.' " Say, "Indeed, the guidance of Allah is the [only] guidance; and we have been commanded to submit to the Lord of the worlds. (71) And to establish prayer and fear Him." And it is He to whom you will be gathered. (72) And is He who created the heavens and the earth in truth. And the day He says, "Be," and it is, His word is the truth. And His is the dominion [on] the Day the Horn is blown. [He is] Knower of the unseen and the witnessed; and He is the Wise, the Acquainted. (73)

وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَوْعٍ مِّنَ الشْـٰيْطَانِ الرَّجِحِيَّ مَعًا...
6-Al-An'am: And thus We have made for every prophet an enemy - devils from mankind and jinn, inspiring to one another decorative speech in delusion. But if your Lord had willed, they would not have done it, so leave them and that which they invent. (112) And [it is] so the hearts of those who disbelieve in the Hereafter will incline toward it and that they will be satisfied with it and that they will commit that which they are committing. (113) [Say], "Then is it other than Allah I should seek as judge while it is He who has revealed to you the Book explained in detail?" And those to whom We [previously] gave the Scripture know that it is sent down from your Lord in truth, so never be among the doubters. (114) And the word of your Lord has been fulfilled in truth and in justice. None can alter His words, and He is the Hearing, the Knowing. (115) And if you obey most of those upon the earth, they will mislead you from the way of Allah. They follow not except assumption, and they are not but falsifying. (116) Indeed, your Lord is most knowing of who strays from His way, and He is most knowing of the [rightly] guided. (117)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجْمِيِّ

ويوم خطرهم جميعًا يُبِعْرُشُنَّ أَجَنَّتٍ قَدْ أَسْتَكْرَتْ مِنَ الْإِنسِ وقال أولياؤهم من الإنسا ربينا أستمتع بعضنا ببعض وبلغنا أجناتنا اللذى أجعلنا لنا قال النار متوكمو خلدين فيها إلا ما شاء الله إن ربك حكيم عليم وكدلك تولي بعض الظلماء بعضًا بما كنا بيكسبون يبَعْرُشُنَّ أَجَنَّتٍ وَالْإِنسِ أَلْمَ يَأْتِكُمْ رَسُولُ مِنْكُمْ يَقْصُونَ عَلَيْكُمْ عَذَابٌ وَيُنذِرُونَكُمْ لِقَاءِ

6-Al-An'am: And [mention, O Muhammad], the Day when He will gather them together [and say], "O company of jinn, you have [misled] many of mankind." And their allies among mankind will say, "Our Lord, some of us made use of others, and we have [now] reached our term, which You appointed for us." He will say, "The Fire is your residence, wherein you will abide eternally, except for what Allah wills. Indeed, your Lord is Wise and Knowing." (128) And thus will We make some of the wrongdoers allies of others for what they used to earn. (129) "O company of jinn and mankind,
did there not come to you messengers from among you, relating to you My verses and warning you of the meeting of this Day of yours? They will say, "We bear witness against ourselves"; and the worldly life had deluded them, and they will bear witness against themselves that they were disbelievers. (130)

7-Al-A'raf: They said, "Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers." (23)

7-Al-A'raf: Indeed, your Lord is Allah, who created the heavens and the earth in six days and then established Himself above the Throne. He covers the night with the day, [another night] chasing it rapidly; and [He created] the sun, the moon, and the stars, subjected by His command. Unquestionably, His is the creation and the command; blessed is Allah, Lord of the worlds. (54) Call upon your Lord in humility and privately; indeed, He does not like transgressors. (55) And cause not corruption upon the earth after its reformation. And invoke Him in fear and aspiration. Indeed, the mercy of Allah is near to the doers of good. (56)

7-Al-A'raf: And if an evil suggestion comes to you from Satan, then seek refuge in Allah. Indeed, He is Hearing and Knowing. (200) Indeed, those who fear Allah - when an impulse touches them from Satan, they remember [Him] and at once they have insight. (201)
9-At-Tawbah: There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you and to the believers is kind and merciful. (128) But if they turn away, [O Muhammad], say, "Sufficient for me is Allah; there is no deity except Him. On Him I have relied, and He is the Lord of the Great Throne." (129)

10-Yunus: O mankind, there has to come to you instruction from your Lord and healing for what is in the breasts and guidance and mercy for the believers. (57) Say, "In the bounty of Allah and in His mercy - in that let them rejoice; it is better than what they accumulate." (58)

10-Yunus: And if Allah should touch you with adversity, there is no remover of it except Him; and if He intends for you good, then there is no repeller of His bounty. He causes it to reach whom He wills of His servants. And He is the Forgive, the Merciful. (107)

12-Yusuf: He said, "I only complain of my suffering and my grief to Allah, and I know from Allah that which you do not know. (86)
16-An-Nahl: So when you recite the Qur’an, [first] seek refuge in Allah from Satan, the expelled [from His mercy]. (98) Indeed, there is for him no authority over those who have believed and rely upon their Lord. (99) His authority is only over those who take him as an ally and those who through him associate others with Allah. (100)

17-Al-Isra: Say, "Call upon Allah or call upon the Most Merciful. Whichever [name] you call - to Him belong the best names." And do not recite [too] loudly in your prayer or [too] quietly but seek between that an [intermediate] way. (110) And say, "Praise be to Allah, who has not taken a son and has had no partner in [His] dominion and has no [need of a] protector out of weakness; and glorify Him with [great] glorification.” (111)

21-Al-Anbiya: And [mention] Job, when he called to his Lord, "Indeed, adversity has touched me, and you are the Most Merciful of the merciful.” (83) So We responded to him and removed what afflicted him of adversity. And We gave him [back] his family and the like thereof with them as mercy from Us and a reminder for the worshippers [of Allah]. (84)
21-Al-Anbiya: And [mention] the man of the fish, when he went off in anger and thought that We would not decree [anything] upon him. And he called out within the darknesses, "There is no deity except You; exalted are You. Indeed, I have been of the wrongdoers." (87)

23-Al-Mu'minun: And say, "My Lord, I seek refuge in You from the incitements of the devils, (97) And I seek refuge in You, my Lord, lest they be present with me." (98)

23-Al-Mu'minun: Then did you think that We created you uselessly and that to Us you would not be returned?" (115) So exalted is Allah, the Sovereign, the Truth; there is no deity except Him, Lord of the Noble Throne. (116) And whoever invokes besides Allah another deity for which he has no proof - then his account is only with his Lord. Indeed, the disbelievers will not succeed. (117) And, [O Muhammad], say, "My Lord, forgive and have mercy, and You are the best of the merciful." (118)
37-As-Saaffat: By those [angels] lined up in rows (1) And those who drive [the clouds] (2) And those who recite the message, (3) Indeed, your God is One, (4) Lord of the heavens and the earth and that between them and Lord of the sunrises. (5) Indeed, We have adorned the nearest heaven with an adornment of stars (6) And as protection against every rebellious devil (7) [So] they may not listen to the exalted assembly [of angels] and are pelted from every side, (8) Repelled; and for them is a constant punishment, (9) Except one who snatches [some words] by theft, but they are pursued by a burning flame, piercing [in brightness]. (10)

38-Sad: And remember Our servant Job, when he called to his Lord, "Indeed, Satan has touched me with hardship and torment." (41) [So he was told], "Strike [the ground] with your foot; this is a [spring for] a cool bath and drink." (42) And We granted him his family and a like [number] with them as mercy from Us and a reminder for those of understanding. (43) [We said], "And take in your hand a bunch [of grass] and strike with it and do not break your oath." Indeed, We found him patient, an excellent servant. Indeed, he was one repeatedly turning back [to Allah]. (44)
41-Fussilat: And if there comes to you from Satan an evil suggestion, then seek refuge in Allah. Indeed, He is the Hearing, the Knowing. (36) And of His signs are the night and day and the sun and moon. Do not prostrate to the sun or to the moon, but prostrate to Allah, who created them, if it should be Him that you worship. (37)

46-Al-Ahqaf: And [mention, O Muhammad], when We directed to you a few of the jinn, listening to the Qur’an. And when they attended it, they said, “Listen quietly.” And when it was concluded, they went back to their people as warners. (29) They said, “O our people, indeed we have heard a [recited] Book revealed after Moses confirming what was before it which guides to the truth and to a straight path. (30) O our people, respond to the Messenger of Allah and believe in him; Allah will forgive for you your sins and protect you from a painful punishment. (31) But he who does not respond to the Caller of Allah will not cause failure [to Him] upon earth, and he will not have besides Him any protectors. Those are in manifest error.” (32)
And if there were any who claim that We have created a Sporting or a Teacher, then Knowledge will not be revealed to them [even] after their deaths.

50-Qaf: And We have already created man and know what his soul whispers to him, and We are closer to him than [his] jugular vein [16]. When the two receivers receive, seated on the right and on the left. (17) Man does not utter any word except that with him is an observer prepared [to record]. (18) And the intoxication of death will bring the truth; that is what you were trying to avoid. (19) And the Horn will be blown. That is the Day of [carrying out] the threat. (20) And every soul will come, with it a driver and a witness. (21) [It will be said], "You were certainly in mindfulness of this, and We have removed from you your cover, so your sight, this Day, is sharp." (22) And his companion, [the angel], will say, "This [record] is what is with me, prepared." (23) [Allah will say], "Throw into Hell every obstinate disbeliever, (24) Preventer of good, aggressor, and doubter, (25) Who made [as equal] with Allah another deity; then throw him into the severe punishment." (26) His [devil] companion will say, "Our Lord, I did not make him transgress, but he [himself] was in extreme error." (27) [Allah will say], "Do not dispute before Me, while I had already
presented to you the warning. (28) The word will not be changed with Me, and never will I be unjust to the servants.” (29) On the Day We will say to Hell, "Have you been filled?” and it will say, "Are there some more,” (30) And Paradise will be brought near to the righteous, not far, (31) [It will be said], “This is what you were promised - for every returner [to Allah] and keeper [of His covenant] (32) Who feared the Most Merciful unseen and came with a heart returning [in repentance]. (33) Enter it in peace. This is the Day of Eternity.” (34) They will have whatever they wish therein, and with Us is more. (35)

51-Adh-Dhariyat: And I did not create the jinn and mankind except to worship Me. (56) I do not want from them any provision, nor do I want them to feed Me. (57) Indeed, it is Allah who is the [continual] Provider, the firm possessor of strength. (58)

55-Ar-Rahman: O company of jinn and mankind, if you are able to pass beyond the regions of the heavens and the earth, then pass. You will not pass except by authority [from Allah]. (33) So which of the favors of your Lord would you deny? (34) There will be sent upon you a flame of fire and smoke, and you will not defend yourselves. (35) So which of the favors of your Lord would you deny? (36)
59-Al-Hashr: If We had sent down this Qur’an upon a mountain, you would have seen it humbled and coming apart from fear of Allah. And these examples We present to the people that perhaps they will give thought. (21) He is Allah, other than whom there is no deity, Knower of the unseen and the witnessed. He is the Entirely Merciful, the Especially Merciful. (22) He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him. (23) He is Allah, the Creator, the Inventor, the Fashioner; to Him belong the best names. Whatever is in the heavens and earth is exalting Him. And He is the Exalted in Might, the Wise. (24)

67-Al-Mulk: Blessed is He in whose hand is dominion, and He is over all things competent - (1) [He] who created death and life to test you [as to] which of you is best in deed - and He is the Exalted in Might, the Forgiving - (2) [And] who created seven heavens in layers. You do not see in the creation of the Most Merciful any inconsistency. So return [your] vision [to the sky]; do you see any breaks? (3) Then return [your] vision twice again. [Your] vision will return to you humbled while it is fatigued. (4) And We have certainly beautified the nearest heaven with stars and have made [from] them what is thrown at the devils and have prepared for them the punishment of the Blaze. (5)
72-Al-Jinn: Say, [O Muhammad], “It has been revealed to me that a group of the jinn listened and said, ‘Indeed, we have heard an amazing Qur’an. (1) It guides to the right course, and we have believed in it. And we will never associate with our Lord anyone. (2) And [it teaches] that exalted is the nobleness of our Lord; He has not taken a wife or a son (3) And that our foolish one has been saying about Allah an excessive transgression. (4) And we had thought that mankind and the jinn would never speak about Allah a lie. (5) And there were men from mankind who sought refuge in men from the jinn, so they [only] increased them in burden. (6) And they had thought, as you thought, that Allah would never send anyone [as a messenger]. (7) And we have sought [to reach] the heaven but found it filled with powerful guards and burning flames. (8) And we used to sit therein in positions for hearing, but whoever listens now will find a burning flame lying in wait for him. (9)
109-Al-Kafirun: Say, "O disbelievers, (1) I do not worship what you worship. (2) Nor are you worshippers of what I worship. (3) Nor will I be a worshipper of what you worship. (4) Nor will you be worshippers of what I worship. (5) For you is your religion, and for me is my religion." (6)

112-Al-Ikhlas: Say, "He is Allah, [who is] One, (1) Allah, the Eternal Refuge. (2) He neither begets nor is born, (3) Nor is there to Him any equivalent." (4)

113-Al-Falaq: Say, "I seek refuge in the Lord of daybreak (1) From the evil of that which He created (2) And from the evil of darkness when it settles (3) And from the evil of the blowers in knots (4) And from the evil of an envier when he envies." (5)